



REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R10/11-03)
Indiana Election Commission (IC 3-9-5-14)
Approved by State Board of Accounts 1999

(CFA-4)

Summary Sheet

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INSTRUCTIONS: Please type or print legibly in BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☐ Yes☒ No

PEGGY BEAVER
CLERK
HAMILTON COUNTY COURTS

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

COMMITTEE INFORMATION

1. Full name of committee (as on Statement of Organization)

☐ Check if this is a new name

COMMITTEE TO ELECT MIKE BOOTH FOR HAMILTON COUNTY TREASURER

2. Acronym or abbreviated name, if any

3. Committee telephone number

(317) 509-5650

4. Mailing address (address where all campaign finance correspondence is received)

☐ Check if this is a new address

13324 Cumberland Road

5. City, state, ZIP code

Fishers, IN 46038

6. Party affiliation (if applicable)

REPUBLICAN

CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full name of candidate (include any nickname)

MICHAEL J. BOOTH

8. Party affiliation or if independent candidate

REPUBLICAN

9. Office sought (Include district number, if any. Not required for exploratory committee.)

HAMILTON COUNTY TREASURER

10. County of residence

HAMILTON

TYPE OF REPORT

11. Check one:

☐ Pre-Primary ☐ Pre-Election ☒ Annual ☐ Final/Disbands Committee (lines 18, 19, and 20 must be "0")
☐ Outgoing Treasurer (within 10 days amend Statement of Organization)

Check one:

☐ Pre-Convention
☐ Post-Convention

12. Reporting Period:

From: 1/1/07

Through: 12/31/07

COLUMN A
This PeriodCOLUMN B
Year to Date

13. Cash on hand and investments at the beginning of this reporting period.

2277.65

14. Cash on hand and investments January 1, current year.

2277.65

CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)

15a. Itemized (use Schedule A)

15b. Unitemized

15c. Add lines 15a and 15b in both columns

SUBTOTAL

- 0 -

- 0 -

16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B

TOTAL

2277.65

2277.65

EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)

17a. Itemized (use Schedule B) (Public Question: use Schedule C)

17b. Unitemized

17c. Add lines 17a and 17b in both columns

SUBTOTAL

- 0 -

- 0 -

18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)

TOTAL

2277.65

2277.65

19. Debts OWED BY the committee (use Schedule D)

NONE

20. Debts OWED TO the committee (use Schedule E)

NONE

CERTIFICATION

Signature on File

BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE

Type
Campaign Treasurer

Date 1/16/08

Date 1/16/08

Not for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly
A person who fails to file a complete or accurate report as required by the Indiana
1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

OFFICE USE ONLY

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